

# ***Business Interruption Task Force Meeting***

11/16/20

11:00-12:30pm

Agenda

Call-In Information: 312-535-8110 Access Code: 177 177 8846

[PA 101-0640](#)

- I. Opening Comments
- II. Roll Call of Members/Guests
- III. Minutes Adoption
- IV. Objective
- V. Report- Draft Section Presentations
  - a. Report Structure- Draft for discussion purposes only
    - i. Background- Rep. Jones, Chuck Feinen & Leader Harris
    - ii. Defining Insurance- Kevin Martin, Leader Hammond & Saat Alety
    - iii. Other Grants & Programs- Shannon Whalen & Andrew Perkins
    - iv. Federal Proposals- Steve Schneider, Andrew Perkins, & Saat Alety
- VI. Discussion- Recommendation to the General Assembly & Governor
- VII. Structure of Meetings/Next Steps
- VIII. Comments
- IX. Adjourn